



THE DAYBREAK

“Wankantanhan Anpao kin hiyounhipi”—Luke 1: 78

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NIOBRARA CONVOCATION

Rev. S. D. Frazier owa.

South Dakota imahel ikcewicaşa unpi kin hena wocon wan ektakiya ohinni cante waſteya etonwanpi, he Ikcewicaşa Convocation kin e. Omaka iyohi oyanke tokeca ekta mniciyapi, hecel wocekiye oyanke, (Mission) unpi kin wanji itogtog kahnił yewicaşıpi kin hena iyuşkinyan iwicacupi ece lena on omaka iyohi witayapi e waktaya unpi.

Le omaka kin Kulwicaşa oyanke kin el mniciyapi. Tuwe itokam tohinni heca wan el i ſni wan tokelcin el opa kinhan wokiksuye tokeca na wocekiye woawacin mahetuya kin heca wan wanyakin kte.

Wicohan wan ehanni wana sam hiyupi tka etanhan nahanhecin takuku tanin kin heon tokeca, na hehan oyate wan kalecala se Jesus Christ he Wanikiya tawapi kta iyowinyapi kin heon wocekiye woawacin mahetuya kin heca. Iye kalecaya se iyowiniyapi kin he iyotan kin e ſni, tka iſoſoya na oholaya wicalapi na icupi kin heon wiyukean wicaye cin e.

Wicaşa na winyan kanpi kin hena hunlı wokoyake ehanni kin kiconpi kin heon tokeca. Wicaşa kin hunlı wiya ocaje togtokeca aopazanpi na wagleſun hupahu icalu yuhapi. Winyan kin iſ ſina kaſwupi nata iyagleya inpi na ota hanpa kſupi unpi. Lena wocon kin oyasin el cante ataya on ſkanpi kin hena tuwe wanyake kin kanpi kin lena hekta watohan kel Wakantanka slolyapi ſni hecapi qon ecinpi tehike.

Oyate kin lena Christ kici unpi na nakun kici unpi ſni kin nupin wanyakapi nukun kici unpi kin he on kin waſte e iy. yapi. Wawakapi ſni kin on eciyatanhan Christian iwicaynapi kta he hecetu yunkun awicakeya oyate kin le el iyeyapi kte. Lena ob Itanean Htayetw Wotapi Wakan Tawa kin icupi ehantanſ wotehike na woakipe tankinkinyan akipapi kta woſake yuhapi kin he hunlı unkiupi. Na waſicun, na lakota kin kici icowanunyakapi kin yunkun waſicun kin unkiye okablaya waſakayela unqonpi kin he unkablezapi kte.

Kahnił yewicaşıpi kin iyuha wakeya ogua tipi hocokatunya ehanni ikcewicaşa tipi qon he iyecel. Tka kahnił ipi kin hena wa hpewokeya wan ohanzi ohlateya owote wan wicakiglepi. Na hunlı wakeya gluhapi kin hena iye waſpaniciyapi canke anpetu wato hantu keceyaſ cega kin wiyeya taninyan hiyeya. Wakeya kin ikdukſan canpakmin. kman na icin, ſunka, na takuſni ſni yulapi kin hiyeye. Sunkawakan kin eekiya iyecinka inyanke kin yuhapi kin hena on lecala wicicage kin he pazo. Hena hunlı Ford taninna kin heca na hetanhan wankantkiya tankinkinyan janjan on yuognuzapi kin heca waſteſte glepi.

Ehanni omniciye cetipi ece qon eekiya hokoka kin cokaya waſpe ohanzi wan glepi. Le el wacekiyapi kin iyuha econpi na nakun le omniciye kin iyuha econpi. Wocon kin yamnikiya kagapi, Wica kin, winyan kin, na tecapi kin, lena iye oteiyohi iyatayela wocon gluhapi. Lena oyasin mazaſkanſkan oape wanjila inyanke na wacekiyapi kin he el ka witaya owanjila econpi. Winyan na wicincala kin hena iyakasanin yukanpi na wicaşa na

hokſila kin iſ numan eciyatanhan yukanpi.

Wica kin hena mahicanyanpi, na pteicaliyapi, na iſ takuku el woonspe ikoyake cin hena tuwe wan on wowicakiyake.

Owayawa tona hokſila na wicincala el unpi kin hena tokel unpi kin nakun iſeya Okolakiciye wakan el waonspewicakiya unpi kin hena on wowicakiyakapi.

Winyan kin iſeya waſpewokeya kin ikiyela wakeya tanka wan glepi na hel iye iyatayel wocon tawapi kin hena inyang kiciyapi.

Mazaska womnaye globipi kin he aitan-canyan yuha ſkanpi hekta omaka el mnayaupi kin he, le eciyatanhan winyan kin lilapi na wica kin e lila iyaokpaninyan unpi kin tanin.

Ikcewicaşa egua hena iyotan mazaska mnayan ohitikapi selececa. Nation Wide Campaign na Native Clergy Fund, Oyate ataya on woiyopaſtake na Lakota wicaşa wakan tawoin naye kin hena on mazaska olota ahignakapi. Takuku wiyopeyapi na waſpanka wiyopeyapi hecegecel on mazaska kagapi. Tecapi kin iſeya he ognayan mazaska kagapi.

Owakpamni owacekiye tipi kin el couhanzi ohlateya tecapi kin iſ omniciye yuhapi ece. Le omaka kin tukte ogua iwaſtepi na imagagapi kta e wocon itokeca wan econ utapi. Kolakiciyapi wan yuecetuya yuſtanpi tka tukte ogua inyanke kte cin he, Itanean wicakagapi kin napepi kin ogua wicakiciupi. Tokeya mniciyapi kin hena el wacekiye wicaşa unpi kin hunlı pteyela woglakapi na takuku woyaksape ewicakiyapi na hena tiyata yuha glapi kta iyecceca kewicakiyapi.

Wicohan kin le el wowaſi tanka wan econpi kta e tanin. Tokeya kin el tecapi kin hena el nwicayapi kta tehike. Wiſtecapi wan yuhapi selececa kin he aynſtan wicakiyapi kta econ ſica. Tokeya omniciye kin cogeonala abi tka ohanketa omniciye kin hena iſnala tawapi kin okiglahningapi na iſnala yuha ſkanpi kte kin hehan sam wicota aye. Owakpamni owayawa kin ed hanhepi wanji wankiciyakapi na woiimagaga on wita-yapi na iyuha woſkate opapi na nakun waci-pi ſni qeyaſ lila oiyokipi yuhapi keyapi. Tecapi wocon kin el taku wanji iyotan tanin kin he htayetw wacekiyapi wan iſnala inyan-kiyapi kin e. Hokſila tob wocekiye econpi na wicincala yamni pteyela woglakapi na wicincala napecinuka lowan tokahanpi.

Rev. K. B. Woodruff he woglakapi kin iyohila wicayaotanin na nakun wicayawaſtepi kin hena econ. Wacekiyapi kin le el tecapi kin tanyan abi na iyotan tankapi ko wicota hipi hena ito tecapi kin tokedke wocekiye inyang kiyapi kte cin he wanwicayag hipi. Wicaşa tankapi kin tokel woobola na iwicabliheca kin he iyecel tecapi kin wocekiye kin le econpi. Y. P. F. wocon kin taku wanji tanin hee cin he lee, tecapi kin tona waſicun oyate kin ob icikiyela onyanpi kin hokſila na wicincala kin hena ohankoya woableze yuhapi kin he e. Tokawicakicihaupi kin taku wanji pazo oglakapi canna tona waſicun ob icicahtagya unpi kin hena tokeya ablezapi selececa, na unmapi kin hena hanhipi. Tecapi kin hena iſ eya oyate owokuwa tanka el ſkinci-yapi kin hel iſeya iyowajapi kin he able-

zapi na ognayan ſkinci-yapi kte he wanglakapi kta. Kahnił yewicaşıpi kin lena su kaliya unpi na aigluksan tiyata ekta owacekiye tipi hena el Okolakiciye (Fellowship) yuicagapi kte kin hena awicakeya ſkanpi kta.

Wiyohinyanpata okolakiciya kin hena (Ikcewicaşa) okolakiciye wanji nainſ nom ecel ob wowiyukean anong kiciu ſkanpi na wocon tawapi kin hena ko ehantanſ (ikcewicaşa) etkiya wiyohinyanpata han kin lila wawokiya okihipi kta. Le ognayan okicicahniłya unpi ehantanſ, Ikcewicaşa lecala icagapi kin tecapi kin el ohini okiwanjila witayapi kta cin he wanyakapi kta. Tecapi kin hunlı waſicun kin Jesus Christ Ikcewicaşa kin wicakahipi kin he wanyakapi na iyokipipi, na wopila tanka glawapi. Hektamtu qonhan waſicun kin ikcewicaşa kin ob woowotala ſni ogua owicakihapi tka qon he lehanl gluwaſte wacin wicotawacin kin on woiyokipi kin heca. Tka tohanyan Jesus Christ tawoyake kin he nahonpi ſni na toyawaſte kin he isam ota nahonpi na icupi ſni kin hehanyan asnikiyapi pica ſni he ogua wicotawacin.

Convocation el wacekiyapi eciyatanhan lila iwicabliheca. Bishop Burleson na Bishop Roberts nupin el unpi ſni canke Archdeacon Edward Ashley Itanean kin yanka na tokawikicihan na omniciye kin ataya woohola wicotawacin kin el un.

Ikcewicaşa kin wacekiye wicaşa wicayuhapi kte cin lila iſoſopi. Lakota wicaşa wakan tawomnaye kin el mazaska olota waki-cunpi kin heon atanin, na nakun Wawokiya, Koſkaitanean na Woſnakaga ota wicaynapi na hena Convocation el unpi. Ehake htayetw wacekiyapi kin hel Wawokiya qeya wicakagapi, ſakpe wicohan le el iwicacunpi.

Eya wanaſ itokab eyapi “Convocation el tokelcin opapi kin lila iwicableze eyapi” iyo-tan owacekiye el mniciyapi kin he.

Oſpaye mniciyapi (Diocesan convention) kici icowanunyakapi kin otakiya itokeca. Wakantanka taniya on ſkinci-yapi kin nupin el un na omniciye owe nupin ibanke kin ekta okiwanjila, aicanean hee cin lee, Jesus Christ Wotanin Waſte Tawa kin tuwe iyuha onahon-wicayapi kte na heon Wakantanka Tokiconze onnye kin he yutankapi kte cin hee.

CHRISTIAN YESIPI WICAKA WAN.

Hekta waonspekiya unkitawapi wanji, S. Mary's Owayawa Tipi etanhan, Miss Lois Fredin, Philippine Wita ekta wowaſi econ kta iyaye.

Miss Fredin omaka 1927 en tokaheya S. Mary's en waonspekiye kta en hi. Qa omaka yamni hen waonspekiya qa wanji waſte heca ihdutanin.

Wicinyanna S. Mary's unketanhanpi kin, Miss Fredin nina waſteundakapi, ecin wawihaktaya wawokihi wicaya heca qa toku oecon owasin en owicapa ecee.

Qa wowaſte-dake unkayuhapi on wocekiye unkekiyapi. Tokiya ye kin en tanyan i, qa wowaſi tawa tanyan okihi kta heon. Tanyan okihi kta, ecin wowacinye, qa Christian yeſipi wicaka heca wicotawacin yuha.—Irene Whipple.

ANPAO KIN

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Anpao Kin Wopida Wicoie Eye Cin

Mitakodapi Waniyetu ota wamayazanke ca nina makakija. Inalunaked wamayazan seca unkan eeknana oiyamanica qa omaka iyohi wannanš maŋe lieeseca keš ake šu eye se wakinin ecee wicota onamayaliŋpi ecee wanna hunh cante niwaštepi kehapi.

Ho pejuta wanjina liein omawašte qejaš nina oteŋike canke ien owakihi šni qa eced mitakoda otapi sececa unkan owasin toked iyaye qa omakiyapi šni qa eced wana miho kin ko eceŋa šni amayan canke nihimiŋiye qa Bishop Hare weksuye he pejuta wašte yuha tka, he icalimaye qa takodaku kin hena kodamayaupi kta mayušan unkan makakija ecan ota amiktonjapi qa omakiyapi šni. Tonkin tuwe liein pejuta inuayan maqu nin ecanmi kin ota.

Unkan de omaka kin mitakoda kin mik-suyapi qa pejuta inuahan maqupi qa wanna amasin qa tohir ni wamayazan šni kin he iye-
ced mazani qa wana ake ho kin ko mawašte qa tanyan wowakdaka owakihi qa nina wibdu-
škin qa eced nakon pejuta akab imiciyaye, hena on egeš tobauryu ked zaniyan wauw kte.

Ho heced mitakodapi tona pejuta on omayakiyapi kin hena owasin wopida eciciya-
pi qa iyotan Rev. Paul Barbour omaka iyohi nina pejuta imakiknin qa dehan wani qa za-
niyan wauw kin heon iyateyena wopida ewakiya wacin.

Tka mitakodapi pejuta wakdusotin kta nina ikowape heon kodaciyaŋpi kin ohinni mi-
yeksuyapi qa pejuta imayakikninpi nin ecanmi. Iyotan (Thanksgiving) wopida anpetu kin hed.

Nitakodapi tenilindapi qon he miye.
Anpao kin.

CONVOCAATION KIN EN TECA WOBDI- HECA KIN.

Anpetu izaptan linbanna hehan Teca kin tokaheya mnicciyapi. Topa teca opapi kin wokdakapi. Hehan itancan tokeca wan ka linigapi. Nakon itancan iyokihe, qa mazaska awanyaka qa wowapi kaga. Dena omaka toka omnicciye kin teca woecon yuha skaupi kta. Taku owasin unkiduštaupi qa takinku econpi kta waniŋe, qa hehan unkeyuštaupi.

Owankeyujapi linbanna hehan womna-
ye ien unqoupi. Oyanke ota womnaye ahipi. Qa he nina tanyan econpi. Wiyocahan san-
pa en ake mnicciyapi. Teca en opapi kin tona-
na hiŋpi.

Owankeyujapi litayetu kinhan Teca kin wocekiye econpi. Wikoška wikecunna dowan-
pi qa otoiyohi wocekiye en taku econpi. Na-
kun wikoška yaimin wokdakawicašpi, qa tan-
yan econpi.

Mnicciyapi unkitawapi kin en tuwe keša nina tanyan litani, heon omnicciye kin tanyan unkaŋapi. Mollie Brugier

Nitakoda Anpao yuha he. Cinŋakiye cin-
han watekše.

Omaka wanji kinhan kašpapi zaptan

BISHOP BURLESON ETANHAN WOIWAHOYE

Niobrara Convocation el Lakota mnicci-
yapi tewicawaliŋla kin.

Bishop nitawapi makaŋapi hetanhan oma-
ka iyohi omnicciye tanka ece kin nakeš el wa-
nn šni. Heon icante mašica, tka woecon tan-
ka nom mitokab yanke na uuma tukte waka-
liniŋe kta mnicciyanke.

Niobrara Convocation unkitawapi kin he
Lakota oyate egna Christ Okolakiciye tawico-
han kin isam tankaya waecon kta iyececa he
omaha iyohi ecanmi ece. Convocation omni-
ciye ewacinpi kin on piwala na le omaka kin
sanpa wankal yin kta nin ecanmi.

Okolakiciye ataya kin woecon qin maki-
yapi kin on hekta tokel cicipi wauw qon lehan
iyecel owakihi kte šni he iyomakišica. Oma-
ka u kte cin time mitawa okise kin New York
otonwe ekta, Oyauke itancan kin el Bishop
Itancan kin he owakiye kta ea hel wauw kta.
Heceŋ Obašpe el Bishop Roberts wowaši ataya
kinin econ kta. Miye tokel kecanmāyakinpi
he iyecel waciluzapi kta kecanmi. Ookiye
wašaka na wacinyepica bluha kin heon anpetu
iyohi icante mawašte.

II. Wicohan nitawapi tanka kin heon ta-
kuku epa wacin.

1. Hekta omaka kin Niobrara Wakiya un-
kaŋapi, na heon wicohan tanka unkitawapi on
yutokatakiya caeglep iwanji heca kecanmi. Ito
keca na taku on heconpi kin Archdeacon na to-
kecapi eceŋ oniciyakapi kta. Leeegla epin
kta, tona he opapi kin hena Bishop kin hena,
Archdeacon nupi kin, Wošnakaŋa Waawanya-
kapi kin, na Owayawa unkitawapi Warden
unpi kin hena eepi. Omaka iyohi uonpakiya
anpetu nom mnicciyapi kta, na wowaši unki-
tawapi on woini iyukauyan iwoglakapi kta.
He eciyatauhan san yuwitaya ewacinyan wa-
econpica kecanmi. Dakota obašpe iyohi etan
kaŋinli hiŋise, nataku unkuwapi kin yuwaša
ka on otoiyohi oie kiŋunpi kta. Heceŋ ošpaŋe
otoiyohi taku cinpi kin obe kin le el ahipi kta.
Executive Council obašpe ataya on tokel iwa-
šte kin, he iyecel Niobrara Wakiya kin Ni-
obrara Deanery ataya on iwašte kta wacin.

2. Owayawa unkitawapi on taku yaŋin
epin kta. Tanyan econpi, tka isam tanyan
econpi kta iyececa. Tka wicaša otoiyohi ewa-
cinye heca okiciyapi šni kinhan iyecetuya iyo-
pte ckihapi šni. Cineapi owicunniyapi kte cin
wicawakuku na wicawinku onkiyapi kta iyece-
ca. Wokuwa tanka kin le on yuwitaya wowa-
ši econqonpi kta iyececa. Wakanheja nitawa-
pi taku ecawiconqonpi kta uacnpi oyakaliniga-
pi kta na oyate ekta lataninpi kta ea tokin Con-
vocation el Owayawa kin on taku oniciyakapi
nin. Owayawa kin hena Bishop Hare cante
on tewicawaliŋla kin hecetuwaniŋica woyawašte
heca kta iyececa.

3. Tipi Wakan unkitawapi yuwašteya
kaŋapi on iyonupapi, Makooce oglaptapi iyohi
ekta Tipi Wakan heca wanna yukan, naiš eca
la unyuhapi kta. Ciqapila kin hena unyušna-
pi kte šni, tka oyanke ocokaya el hena wašag-
unyanpi kta iyececa. Mission na Wakpala
ekta Tipi Wakan wašte kaŋapi kin le omaka
kin Wososo na Conkicakse ekta iyecel tipi
wašte na suta unkaŋapi kta woape unyuhapi
Tipi Wakan na itaokšan etonwanpi awableze
na he iyonakipi, tka sanpa econpi kta iyececa.

4. Christ etanhan oni na woecon kin he
iyopte inicaŋapi kta hecanhan, niyepi el
Okolakiciye Wakan taku econ kin he yuotaya
wawoyakiyapi kta iyececa. Toktokecaŋpi kin
etanhan taku wašte eceŋa ienpi kin he nukiwa-
štepi šni, tka iyayunstag tokel okihika wawi-
cunqunpi kta iyececa. Oni wan isnala woleŋiye
on kin he san yuhe pica šni. Niwalipanicapi
he šolowakiya, eša niyepi etanhan wico a wica-
yecipagaŋpi na wicayaŋpi kin on wibluškin.
Wakantanka na kolaw unyanpi kin wowašake
unkitawapi ataya on wicunkipagaŋpi wowa-
cin oiyokipi kin he ota nabaŋcin onšepi šni.
Tka eceŋa on ongie wašte akas wokiconze owo-
tanla suta kaga unkokiliŋpi.

Makooce tani tukteŋ. Ska bin Okolakiciye
tokaheya kaŋapi qon hetanhan wowapi kin le
cicaŋapi. Christ Mahpiyata iyaye cin ohakab

iecala tuktel Tipi Wakan tokaheya kaŋapi kin
he kiŋela wauw.

Bishop opawinge yamni maka ihanke
etanhan hiŋi kin hena ob anpetu iyohila iblo-
tanke. Oyate uka toktokeca na makooce oya-
sin el tokel Itancan unyanpi waštelakapi na
oholapi kin wooyake okinihanyan oyakapi.
Africa ekta, hasapa. India ekta haŋipi kin, na
China ekta haŋipi kin, Dakota oyate mitawa
akiyececaŋpi e awableza. Jesus Christ el oya-
sin unwanjipila. Tokin iye, na otoiyohi to-
kel waeconukiciconpi kta iyececa kin onšpenn
kiyapi nin. Wakantanka Ateunyanpi toki-
conze ieage kta on woawacin na woecon kin
Woniya Wakan toyawašte kin yusaniyanpi na
nayawaštepi nin ecanmi. Micante na woceki-
ye mitawa el ciyuhapi. Tohan mnicciyapi ea
wocekiye nitawapi el miksuŋa po.

Bishop Cantognagya nitawapi,
Hugh L. Burleson

INDIAN CONVOCAATION 1930

Young People's Meetings

Friday, August 8, a large group of young
people representing the Young People's Fellow-
ship of the Niobrara Deanery, met to discuss
the activities of a Young People's organization.
The Rev. Paul Barbour of Mission explained
the meaning and application of the term,
"Young People's Activities," and then in-
troduced the Rev. Brent Woodruff of Wakpala
who took charge of the meeting. Mr. Wood-
ruff discussed the aims and objectives of the
Y. P. F. and referred to the four-fold purpose
of the organization: Worship, Study, Service
and Fellowship as the four "legs" or "props"
of the structure. The Rev. Stuart Frazier of
Mission then discussed the place of Worship
in a Y. P. F. program, Mrs. David Clark
gave some excellent suggestions for Service
that might be rendered through the Five
Fields of Service, Miss Edith Wicks brought
out the meaning of Fellowship as an objective
and Mr. Woodruff emphasized the importance
and opportunities offered through a study
program.

Arrangements were then made for the
election of Officers for the Niobrara Y. P. F.
which resulted in the election of Molly
Brugier, President; and William Brugier,
Secretary-Treasurer. Plans for the year were
made and the officers were urged to keep in
touch with the Young People's organization
in the White field.

Each evening the young people of the Con-
vocation met for an evening "Sing" which was
followed by a social hour of dancing and games
in the school house. Mrs. Ashley took charge
of the younger children and entertained them
with stories and games.

The climax of the Young People's Pro-
grams was reached Saturday evening when
they conducted the Sunset Service in the "leafy
tent." Short talks were given by Thelma
Menzie, Charlotte Jordan and Anna Lambert
and a girls vested choir furnished the music.
The Service brought to the older people of the
Convocation the realization of the fact that the
young people are willing to do their part in the
work of the Church with loyalty and devotion,
and with a growing organization of this sort
in the Indian Field the future looks bright and
prosperous.

Taku ota a piyapi, bdoketu kin de ienhan.
Wicunana S. Mary's en wayawa ahiŋi kin
taku ota a piyapi iyeunyanpi, ptanyetu kin de.
Tipi kin, tankantauhan qa manentanhan.

Tankantauhan oise owasin to on unpi qa
ide eca ohna mapapi ecee kin is san on iunpi
qa inyan oamani kin is nakim apiyapi. Qa he-
han timahen unhiyupi kin is en tiwaziyataŋ-
han tipi kin wanji o hna owayawa tipi kta Co-
kaya kiŋiŋpapi qa wankandkiya oamani kin
is anonkatahan canbdaska zizipema okatapi.
Qa wayawawicakiyapi kta otipi kte cin hena
is owasin wowapi tokoca on apuŋpapi qa na-
kun taku ota ekeistihna apiyepica kin hena
piyapi.

Qa en owote yapi kin is tisanyanpi can-
bdaska wowapi okatapi qa maza kin hena is
winpi wiyakpa on iunpi qa timahen canbdas-
ka kin hena is zi kiŋica on owapi.—Myrtle
Lafferty.

CONVOCAATION EKTA WINYAN OMNICEIYE.

Omaka 1930 en Convocation icunhan Winyan Omniceiya mniciyapi on oihdakapi kin.

August 8, hinbanna eciyatanhan Convocation icunhan Niobrara Deanery en Winyan Omniceiye unpi kin wakeya tawapi kin ohna tokaheya kiwitayapi. Omniceiye šni eced Mrs. Paul Barbour, inahni Itanean yanke kta, qa Mrs. B. P. Lambert, Itanean Okihe kin hee kta, Dr. Ashley yaotanin. Iyoopta Mrs. Barbour, omniceiye owasinna ed Mrs. Lambert, iye iyopteye kta econsi.

Rev. David W. Clark, wocekiye on omniceiye kin unkieiyuganpi. Hehan Itanean kin omniceiye kin dena ed woyušan takudan yušanpi kte šni yaotanin, woyušan wanji kaga pi kte cinhan Dr. Ashley, iwanyake kinhan hehan yušanpi kta keya. Iyokihe taku iwoldakapi kta wan wicaqupi kin he dee: "Winyan omniceiye unkitawapi kin token Okodakiciye Wakan wowaši tawa kin sanpa unyuwašakapi kta he?" Maka ohdaptapi oyanke otioyohi etanhan wanji wohdake kta wicakalugapi kta yušanpi. Qa omniceiye eca tuwa cin kinhan deon taku eyapi kta yugan ehna-kapi.

Oyanke iyohi etanhan tuwepi qeya woldakapi kta wicakalugapi kin dena eepi.

Inyau bosdata etanhan, Mrs. Lizzie Long Bull.

Oglala Agency etanhan, Mrs. Nancy American Horse.

Oglala Wamuaheza Wakpa etanhan, Mrs. Emily Shaw.

Holiwoju etanhan, Mrs. Rose Rouillard

Sicangu etanhan, Mrs. Jennie Wright.

Conkicakse etanhan, Mrs. Stephen Gunn.

Ihanktonwan etanhan, Mrs. Sophie Williamson.

Sisitonwan etanhan, Mrs. Elizabeth Noble.

Isanyati etanhan, Mrs. Mary Mitchell.

Kunwicaša etanhan, Mrs. Mary Thompson.

Winyan kin dena ataya wohdakapi qa taku tona okitaninyan eyapi kin dena onge ee: (1) Wotapi Wakan. (2) Tanyatayena wocekiye eyapi. (3) Wowaši econpi. (4) Waanagotapi. (5) Tiyata tecapi kin wicakalugapi. (6) Okodakiciye Wakan womuaye on okiyapi. (7) Iečupi. (8) Tiwahe wocekiye. (9) Winyan Omniceiye oitanecan unpi kta iki-piya unpi wicakalugapi. (10) Witaya najipi.

Mrs. Sophie Williamson, Winyan Omniceiye Wakeya awanyake cin on oihdake, qa tohe kin hecehnamu hduhe kta kiciyušanpi. Nakun tanyan wowaši econ kin heon ataya inajipi qa pidapi kin hdutaninpi kta dapi qa he eced yušanpi qa econpi.

Mrs. Emily Shaw, woiwanyake wan de-ecen pazo; omaka eca tukten Convocation yuhapi kte cin ed Winyan Omniceiye unpi kin he Wakeya kin he hemani ohna yeyapi kta wokaju-ju kin he tawawicakiyapi kta iyececa keya. Tka woiwanyake kin de yušanpi šni, ecin omaka iyohi de wokusote kin on Winyan Omniceiye unpi kin ataya mazaska mnakiyapi ecee.

Owankaynjajapi hinbanna ed omniceiye unyuhapi kin ed wocekiye kin he Dr. Ashley econ. Qa mazaska ahipi kin hena cokata hdohipi. Woecon kin de wicokaya sanpa hehanyan kicanyanpi. Ataya oihdakapi ihduštanpi qon he iyahna mazaska kektopawinge yamni sam iyeya ahipi.

Owankayujajapi hitayetu omniceiye kin en Bishop Burleson, Bishop Roberts, Mrs. Roberts, qa Mrs. Burt, hena tob wowapi wicakicagapi kta yušanpi. Mrs. Williamson, qa Mrs. American Horse, henaos Mrs. Burt, wanji kicagapi kta wicakalugapi. Mrs. Roberts, kicagapi kte cin he Mrs. Jordan, Mrs. Brugier kici kagapi kta wicayušanpi. Bishop Burleson, qupi kte cin, Mrs. Barbour, qa Mrs. Holmes, henaos econwicašipi, qa Bishop Roberts, yekiyapi kte cin, he Mrs. Red Buffalo qa Mrs. Deloria, kici kagapi kta wicaqupi.

Ahipetu Wakan wicokaya sanpa omniceiye kin en tona wowapi kage wicašipi kin token okiwapi kin hena hawapi, qa omniceiye kin

hecetudakapi qa wicakiciyušanpi.

Mission otowwe kin en Trinity Tipi Wakan he cin yuwakanpi woecon kin heon Mrs. Red Buffalo, wayupiya wounkiyakapi.

Mrs. Barbour, Itanean unkitawapi kin ehanna Convocation econpi ece kin iyeceen tuwe cin kinhan okabdaya wohdakapi kta ce eya. Heon omniceiye kin owasinna ed owohdake yuke hein hee. Wicokaya sanpa omniceiye ihnniunkiyapi kin hehan enakiyapi kte cin iyechantu kin hee tka, winyan kin onge naharhecin wohdakapi kta cantokpanipi kin heon woiyowinkiyeye wicaqupi qa hitayetu ed ake omniceiye. Hen winyan kin wanjikji wohdakapi.

Rev. B. P. Lambert, te cin he wokiksnye wanji ecakiconpi kte cin heon womuaye wanji econpi kta yušanpi, qa mazaska akewanji sanpa kašpapi zaptan sam okise (\$11.55) mnakiyapi.

Nakun woyazan womuaye on mazaska zaptan sanpa kašpapi šakowin (\$5.70) mna-yanpi. De etanhan okise Rev. P. J. Deloria qupi qa unma okise kin he Rev. L. C. Walker qupi.

Odowan 88 he unkahiyayapi qa enakiyapi. Omniceiye unyuhapi kin dena en Bishop wicanyuhapi kin nopin unkieipi unpi šni kin heceedan on nina cante unšicapi kin hee. Tka akeš Convocation wan wašte unyuhapi kin heon unkitawacinpi kin ekta sanpa wann-šakapi he hduha tiyala unhdapi kta, qa WAKANTANKA sanpa tanyan wowaši econki-conpi kta enukakiciyapi kta. —Matilda Rouillard, Secretary.

UNVEILING OF MEMORIAL TABLET AND MEMORIAL SERVICE TO THE LATE REV. CHARLES KING. OTHER MEETINGS AND SERVICES.

King Memorial Chapel, September 19, 20, 21.

September 19, 7 p. m. Evening Prayer—Mr. Oliver Sun Bear, Mr. James Locke, and Mr. Jonas Holy Rock.

September 19, 8 p. m. Meeting of Clergy, Catechists, Helpers, Church Officers, and Convocation Delegates with the Priest in Charge.

September 20, 7 a. m. Holy Communion, Rev. John Black Fox, Rev. Robert White Plume, Rev. Clayton High Wolf, Celebrant.

September 20, 9:30 a. m. Morning Prayer—Mr. Joe Brave Heart, Louis Shield, Mr. Wilson Knee.

Memorial Addresses: Speakers: Rev. John Black Fox, Mr. Henry Y. S. Little Bear, Mr. John Little Finger, Mr. Chas. Charging Thunder, Mr. Peter Stands, Mr. John Bear Robe.

September 20, 12 m. Noon Day Prayers—Mr. Thos. Standing Elk.

September 20, 2 p. m. Prayers and Hymn—Mr. Asa Ten Fingers. Subject: What Has Been Done By Bishop Hare Chapter of B. S. A. in Past Years? Speaker, Mr. Jefferson King. Subject: What The Bishop Hare Chapter Can Do in Church Work. Speaker, Mr. Dawson American Horse. Subject: Why a Chapter of the Brotherhood Is Needed in White Clay District. Speakers, Mr. Harry Little Soldier, James Thunder-club, Mr. Thomas Black Bear. Subject: Account of Convocation by Mr. Thomas Two Lance, Speaker.

September 20, 7 p. m. Evening Prayer—Mr. Wm. Center, Mr. Joe Brave Heart Mr. Asa Ten Fingers. Subject: The Past by Mrs. Nancy A. Horse. Subject: The Envelope System, Mr. Wm. Center. Subject: The Future of Our Work, by the Rev. Robert White Plume.

September 21, 7 a. m. Holy Communion, Rev. Clayton High Wolf, Rev. J. B. Fox Rev. Nayill Joyner. Celebrant.

September 21, 10 a. m. Morning Prayer—Mr. J. Locke, Mr. W. Knee, Mr. W. Center. Sermon, The Rev. Dallas Shaw. Unveiling of Tablet, by Mrs. Esther High Crane.

September 21, 2 p. m. Full Meeting of Pine

Ridge Mission Council.

Special Program Committee: Rev. Jeffreson King, Mr. William Center.

WICATA ON WOYAKE

Corn Creek Mission, Allen S. D. Anpao kin:

Wagmeza Wakpa wocekiye oyanke unkitawapi kin el, tipi wakan, na wocekiye oinajin, tonakeca unyuhapi kin ecekel, wicaša, na winyan, tanyan wocekiye opapi na ognayan aiglu-haya nupi kin etanhanhan el lehan woiyokišicee unakikipapi wanjigji unyecihaotaninpi kta uncinpi. Tokaheya, Good Shepherd Station etan tiwahe conalapi na heon winyan conala he el winyan omniceiye wowaši econ tawapi kin el tuwawa winyanpi kin olihela wacin-tankaya wowaši econ nupi kin wanji wana iya-ya. Unnapi kin na tiwahe kin lila woiyokišicee ahipewicayapi qon, he iyeceel, Mrs. Mary. Cazeau, Aug. 18, 1930 he el Hot Springs ekta apiyapi kta on aipi qeyaš, ektana te, ca aglipi na Church of Inestimable Gift owicahe el un-kilapi, Aug. 20, 1930 he ehau. Na winyanpi unnapi kin tokel woiyokišicee yuhapi kin isan-pa hingnaku Mr. Peter Cazeau wotehi tanka akipa, ecin iye hunkeece šniyan un, na iyeš tokeya iyayin kta seca un qon, na tawicu kin inš wašagya un selececa. Yunnan iye e ha, tokeya iyayin na hingnaku hunka šni qon ihpeya iyaye, na lehan tiyohe kin el išnala iyotiyekiya yanka he, heon tuwe keša oyasin wokicaupte kiyuhapi na cante kicišicapi šni wicotapi. Winyan omniceiye el wowapi kaga heca un tka, wocekiye on yeksuyapi nin. Na hehan Church of the Inestimable Gift oyan-kele etan wicaša tanka okinihan wan Mr. William Whirlwind Horse. Tašunke wamniyomni eciyapi waniyetu 71 he Sept. 24 heehan te, na 26 ehan Church Inestimable Gift owicahe el unkilapi tawicu yamni owecinhan onya iyayapi, na išnala na na ecel otobanyela waya-zanke na iyaye. Na cinca tona woiyokišicee ahipewicaya, eyaš koškalaka waštepi na wana wašagya oicihipi hecapi na lehantu hea iyotan atkukupi gnumpi eša towiyunkan waštešte on iwalitakapi na iwacin tankapi kin he atkuku woonspe cinwicakiyeye na ognayan iyowicapa-šteke cin on, lehantu inha tanyan aiciciya oki-hipi, na wokamna waštešte yuhapi, na winyan-pi qon hignatonpi na tiwahe hea yankapi na tanyan nupi. Na lena eepi, John, James, Joseph, Louis, na Willie, Sadie, Agnes lena eepi. Na atkukupi William wocekiye el toban-yan okihi ohinni wawokiya cin kin on lehan kiksuyapi.

Winyan omniceiye el taku wiyopeyapi eša na woyute wiyopeyapi can el išnala šni tka toktokeca koya wolwicakiyeye sa, na koška omniceiye el mazaska awanyanka heca tka na womuaye awanyanka wašte heca kašpapi tona aokpani keš yuotkonza, yuota kte hein, iye iyatayela aicaga kaga heca, mazaska awanyake wašte heca, na lena on lehan kiksnyepica na yaotaninpicca unkecinpi.

Na hehan nakun wanji ake yaotaninpicca, na he Trinity Chapel oyanke etanhan, he inš wicinca-la Sadie Blackbear waniyetu 14 eetu na he tecapi omniceiye el itanean heca na wacinyepica heca tka Sept. 19, 1930 anpetn kin he el iyaye na hunkakepi ake woiyokišicee akipapi kin el wokicaupte wicunkiyuhapi, ecin tecapi tpi kte cin tecapi tpi tawatetyapi telika canke, na he el itanean tawacin el iečunya wacinyuzapi kta naharheci wotawatetye šni unkiyepi el un kin on lila woiyokišicea hea.

Na hehan ake wanji kin he inš winyan, Mrs. Rose Rooks he Sept. 20 he ehan Rosebud oyanke ekta otakuye wanglagi na ekta te na Corn Creek Mission el St. Barnabas Church Kyle oyanke etanhan canke el aglipi na hel hapi Sept. 22 he ehau na he is eya cinca tonapi eša iyuha tanyan oiciciya okihipi hecapi na le winyan kin tiwahe wan okitanin-pi wan Marshall ewicakiyapi etanhan na wikoškalaka qeya okolakiciye el oicagapi na winyan omniceiye wowaši econ unpi he heca na wacinyepica heca tka.

Na hehan unkiš le Church of the Inestimable Gift Allen el winyan omniceiye un-qonpi qon apiunkiyapi na he kta omaka topa na inš zaptan naceca oitanecan unpi

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REV. HENRY ROE CLOUD

Wicaša Ikeka Etanhan Wawiwanga, qa Wicaša Wakan Wan Iyaza Omani.

Tuukašinayanpi ti kin he tanhan wiwiwange qa nakun Wotanin Wašte aye heca, dehan Dakota oyanke owasin iyaza omani. Qa token wanke cin hena iwanyag qa abdes omani qa nakun icunhan wawahokonkiya. Qa wicoie wašteste oyate owasin wicaqu. Tuwe kin Rev. Henry Roe Cloud, D. D. eciyapi Wooke eciyatanhan qa tanyan oihdnapi eciyatanhan wawiwanga heca.

Dehan Fort Thompson en hi qa hen Ateyapi Wright kici taku owasin token wanke cin kici iyawapi.

Qa Anpetu Wakan icunhan Ska un Tipi Wakan kin he en wowahokonkiya econ. Wasicun ia wohdake, qa taku iwohdake cin dena ee: "Wicošpaye en Winyan kin tawicošan qa oinajin tawapi kin," qa "Wicošan econpi kin he tohanyan wowašte heca kin," qa "Wokekiye woohoda kin he eanna taku owasin en cokaya unkiyapi kta."

Qa nakun iyaza omani en taku ota wanyake qa oyagpica kin hena oyaka, wicaša ikeka obe nuna qa woecon tawapi kin hena. Dr. Cloud wanna Wicaša Ikeka oyanke tawari kin owasin kinind en wicai keya, tka nabanli cin oyanke nom en wicawai šni ce eya, tuka den mibdušan hecehnana ekta wicawai kta ce eya, qa hena Oglala qa Inyan Boslata eepi ce eya. Oyate tawa kin entkiya awicalitani kin en Wakantanka kici un nin unkecinpi.

TO OUR OGLALA CHURCH PEOPLE

Dear Friends:—At Meeting of Niobrara Council at Lower Brule Agency at time of Convocation a resolution was passed and the resolution said that the Niobrara Catechism must be taught every Sunday at the main service.

The clergy, Catechists and Helpers will remember to do this.

You will remember your Priest in charge has always urged our people to read good books and papers and the Holy Bible and Prayer Book. You know our Church has always led the way in Christian education. Let us all try to go forward in Christian education. Let us learn all we can this coming year.

I send loving Hand shakes to all of you.

Your Fond Friend,
NEVILL JOYNER,
Priest in Charge.

CORN CREEK MISSION, HOPE CHAPEL
Wicahapi Woecon

Mrs. Julia Brown Eyes ta Aug. 24 1930. Wicahapi woecon Aug. 26 9:30 A. M. Y. P. S. L. teciapi 16 el nupi, na tankapi kin 44 el nupi. Wicahapi woecon econpi kin, Rev. C. R. Kettle, Rev. J. P. Yellow, na Mr. Fred Standing Soldier, tuwe Hope Chapel awanyanke cin. Winyan kin le Dakota hea ogra tiwabe tawa ob onnyan, tka Rev. A. Ross Corn Creek Mission awanyanke cin hehan winyan tona Hope Chapel ipatanhan heci he wanji, nakun Rev. D. Shaw, hi qon behanyan wicošan wašte ota itokab econ, na econ kin he lena e. Iye cinca na takojakpakn kin, wicatoupi, wanzan asnipi, na kiciyuzapi, on otakiya iye ti el wocekiye on nnyuwitayapi, na iyotan, Brotherhood of St. Andrew lel onqoupi kin lila onšiuunlakapi.

Rev. C. R. Kettle

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qon ake hecena yankapi kta gluštanpi na lecet; itancan kin Mrs. Emily Shaw, na iyo-kihi he kin Mrs. Sallie Turning Holy, na wowapi kaže cin he Mrs. Mary Long Bull, na mazaska awanyanke cin Mrs. Bertha Black Horn, Lena wokageže wiyopeya cin he Miss Angeli Fire Thunder, na wannaye cin he Mrs. Elizabeth Prairie Chicken. Ho lena unkieapi mitakuyepi iyuha cante wašteya nape ciyuzapi.

Mrs. Emily Shaw.

CORN CREEK MISSION

Martin, S. D., Oct. 2, 1930.—Niobrara Deanery Episcopal, Skain Okodakiciye kin de omaka Convocation yuhapi kin ed wowiyu-škin tanka yuhapi. Omaka iyohi Convocation yuhapi kin ed Anpao kin on woakinice icage ca oape odota yusotapi ece. Ohini oicazo tanka qin un kin heon qa tohini kpašpe šni canke tona Anpao awanyakapi kin hena ite nakihma nupi qa owotana waayutapi okihipi šni okihi oicazo on nagiyewicayapi kin heon heceapi. Iyotan Iapi Kalnige cin he nina wištestece ca canke nina iyotiyekiya. Anpao kin he okodakiciye tawotanin canke wašte tka ota nina lecin ed ewacinpi šni canke opetonpi šni kin heon ohini oicazo mahen najin. Tuwe oicazo kdajuju šni qa ohini kida najinyanpi canahan ohanketa wowištece canke heon Anpao iapi awanyakapi kin hena tawa tediapi šni ece. Unkan Lower Brule ed Convocation kin ed Anpao oikdake, Report kicaže cin he wana oicazo owasin kdajuju qa nakun hunli kduha binajin oikdaka canke Anpao iapi awanyakapi cuwi okiniyapi qa maza akdilipeyapi kin ite ojuna awicayutapi okihipi kecinpi qa nina wiynškinpi.

Taku on Anpao kini kin he Corn Creek Mission etanhan Mr. Edgar Fire Thunder Mission, town ed Convocation yuhapi qonhan wacajeyata ca Tipi wakan iyohi etanhan \$4.00 mazaska tom Anpao kin okiyapi kta keye qa

okiyapi qa yušanpi. Ho unkan he woyušan kin Rev. Dallas Shaw Corn Creek Mission, Wagineza Wakpa kined woawanyaketawa kin he ataya eced econwicakiye ca nakun isakimya Wopida anpetu, Thanksgiving wacekiyapi ed wošnapi econpi kin hena owasin Anpao kin on okiyapi, qa oyanke unmapi kin owasin išeya eced econpi unkecinpi tka, ota econpi šni. Ho Mr. Fire Thunder tanyan wiyukean qa dehan Anpao kin cantewašteya eyapaha omani kte. Ho hece tona Anpao tehindapi keyapi qa hinakaha opetonpi cinpi šni qon hena wana debantu kin abdezapi qa opetonpi kta iyececa qa tokantanhan opewicakicetonpi kta waktapi qon he wanna ayušanpi kinhan hecen Anpao kin oicazo cona, qa woakinice waninya inyanke cinhan Convocation ed unkihi kinhan cante unwaštepi kta.

Oyanke ota \$4.00 mazaska topa eyapi Anpao qupi kta Mission town ed Convocation wošan qon he eced econpi šni qa nakun Niobrara Mission Council he Thanksgiving wopida anpetu kin ed wacekiyapi qa wošnapi econpi kin hena owasin Anpao qupi kta keyapi qon hena econpi šni qa nakuaš hunli wopida anpetu kin ed wacekiyapi šni keyapi. Ho heced ito de omaka kin oyanke owasin ed wicaša wakan unpi, qa Catechist, qa Wawokiya unpi kin hena kiksuyapi qa oyate om nupi kin waktawicayapi iyececa hena hunli ištinnapi canahan oyate kin išeya ištinnapi ece.

Ashley House Church History Course

Woonspe No. 9 Makowancaya Christ Tonpi Qon Iyohakam Omaka Opawinge Iciyamni Qon CHD 9
Heehan (200-300 A. D.) Okodakiciye Wakan Kin.

Omaka 200 A. D. ikiyedat heehan Christian wan Tertullian eciyapi decen owa ehake: "Martyr wepi kin he Okodakiciye Wakan su kin ee." Wicaša kin Christian wicaktepi okihipi; ešta Okodakiciye Wakan kin hee ktep okihipi šni kin he kapi. Makoce tinskoya hehan wicaša sdonyapi qon owancaya Okodakiciye Wakan kin icaga. England, Spain, Armenia, Africa, India, qa dena okitahedan makoce tona wanke cin hena otiovihi Okodakiciye Wakan yuhapi. Wicota opapi on wašagya unpi wan heca šni, tuka wowacinye kin en wašakapi, nakun Wakantanka Taniya Wakan kin en.

Alexandria, he Egypt makoce en otowwe itancan kin hee. Hen wowapi obe owasin omnayanpi tipi wan tanka he, nakun Wakantanka sdonyapi šni qon hen woonspe wankantu hdepi. Qa Christian kin nakun "Woohoda on woonspe tokaheya Owayawa Tipi" (Catechetical School) eciyapi en Christ ihakam unpi kta on wicayuwicayapi kta wan yuhapi. Tuwe wan Baptisma Wakan ien kta on yuwicayapi kin he Christ ihakam un kin heca (catechumen). Nakun den Wicaša Wakan onspewicakiyapi ece. Omaka 190 A. D. ikiyedat heehan owayawa tipi kin de en Pantaenus he itancan un. Koška wan Wakantanka sdonye šni Clement eciyapi tohinni hen hi, makowancaya waonspekiya ota wicahukuya Wowicake kin ode un tuka. Tohan Pantaenus waonspekiye nahon qonhan decen eya: "Ihanke kin iyewaye do," eya ca Christian heca. Pantaenus India ekta yewicapi on iyaye qonhan, Clement Owayawa Tipi qon en Itancan waštedakapi qa kinihanpi qon bee.

Omaka 202 A. D. qonhan Egypt en Christian kin šicaya wicakuwapi qa Clement ničiye kta najice. De icunhan Owayawa Tipi qon de en hokšidan wan waniyetu akešakowin Origen eciyapi hen un. Atkuku Christian heca on ktep qonhan, kici Martyr wiconte ohna ta cin, hecen tawacin kin on hunku kin ye kte cin anapte kta on heyake nakicilma ehake. Wowapi etan iyecen owa qon decen hunku qa snakaku bakakta wawicakicamna. (Hehan wowapi ahdilpeyapi kin nabanlin kağapi šni, qa wowapi owasin nape on owapi) Bishop kin Wayawa Tipi kin en Itancan un šni, qa iyohakam iye kin Okodakiciye Wakan kin en wicaša iyotan waonspepi qa wakanpi qon he wanji ee.

Wowapi Wakan kin Greek iapi ohna owapi, qa Christian ataya se hena anpetu qonhan Greek iapi qa de iapi kin ohna wowapi kağapi, Rome en tipi hena ekaš. Tuka Africa en waziyata wiyolipeyata Carthage otowwe kin en Tertullian ti, Latin iapi ohna wowapi kağa ece. Wakantanka sdonyapi šni etanhan Okodakiciye Wakan nakicijin on wowapi cikeisti-dan wašteste ota owa. Nakun ecinšniyan waonspekiyapi qa wacetunhdapi kin hena itkowi cakipa on dena kağa. Tawicohlan etanhan taku wanjidan wiciyokipi šni qon he tokawicaye cin šicewicadake kin hecedan šni, tuka oštewicahda ece.

Omaka 246 A. D. hetanhan 258 A. D. hehanyan Carthage otowwe kin en Cyprian Bishop un. Wakantanka sdonye šni waaiye wicaša wijica, tipi oiyokipi yuha tuka. Ohankoya Christian heca qa taku yuhe cin owasin onšikapi kin wicaqu. Cyprian Bishop un kin ohakam Decius wicaštayatapi tanka kin Christian owasin šicaya wicakuwapi kta econwicaci. Cyprian oyate wicayne cin wicota bahayedat nupi qa Christ etanhan ihdušpapi. Šicaya wicakuwapi inajin qonhan woakinica tanka icage, tona šicaya wicakuwapi icunhan wakağapi eciyapi kin hena icicawin iwicacupica hecinhan heon woakinica kin icage kin hee.

Omaka 258 A. D. Valerian, wicaštayatapi un qonhan, Cyprian yuzapi qa wakağapi wawicakiyunašipi. Wicada šni qonhan, iyepi pa yunksapi kta hdušanpi. Unkan Cyprian heye: "Deo Gratias," de Latin iapi ohna "Wakantanka wopida ynha unuwe" eyapi kin he kapi. De Christian šicaya wicakuwapi iyehanyan Rome otowwe en Bishop unpi kin wicaktepi, qa Lawrence Diakon kin mazakazontapi on waceonpa kin heca akand econpapi. Wicaštayatapi teca kin Christian kin wicakte okihi, tuka Okodakiciye Wakan kin ihangya okihi šni ohdahniže qonhan Christian šicaya wicakuwapi qon aynšan.

WOIWANGE KIN

- 1 Alexandria en wayawa tipi qon en tuwewe itancanwicakiyapi he?
- 2 Wayawa Tipi kin taku on hen han he?
- 3 Clement "Ihanke kin iyewaye do" eye cin he taku ka idukean he?
- 4 Origen on woyaka wo.
- 5 Cyprian niye kinhan, Christian qeva wakağapi wakiyunašipi, qon icicawin Wotapi Wakan icupi kin opeya iwicacupki kta on woakinica kin on tokiyotan wadušan kta he?
- 6 Cyprian tokeca on "DEO GRATIAS" eya he?